



ASSOCIATION OF CONSERVATION ENGINEERS
41ST ANNUAL CONFERENCE
GREEN BAY, WISCONSIN
SEPTEMBER 29 – OCTOBER 3, 2002

Name: _____ e-mail: _____

Address: _____ City: _____ State: _____ Zip: _____

Representing: _____ Phone: _____

Member: _____ Spouse: _____ Exhibitor: _____ Sponsor: _____
(\$200) (\$100) (\$600) (\$250)

Registration Deadline: Exhibitors extended to 8/1, all others 8/15

Arrival: _____ Departure: _____

Are you interested in:
(circle or check and
you will be contacted
about logistics or \$'s)

- ☐ Golf Tournament (9/29 - 10 am)
- ☐ Great Lakes Fishing (before or after)
- ☐ Opening Reception (9/29 evening)
- ☐ Tour EAA & RR Museums(10/1 or 2)
- ☐ Awards Banquet (10/2)
- ☐ Tour Door Co. & Rock Island (10/3)
- ☐ Presenting a paper
- ☐ Special dietary requirement info.

Send to: WDNR c/o J Hagman LF/4 Box 7921 Madison Wi 53528
or Fax to (608) 267-2750

Contact the Ramada Plaza (920) 499-0631 for room reservations